

Grace Baptist Church ~ March 7, 2021

ORDER OF WORSHIP – 11:00 AM

There is currently limited seating in the sanctuary during the Lord's Supper due to Covid-19 precautions of using every other pew to distribute the elements for communion. As we anticipate more church members and visitors joining us this Lord's Day and in the months ahead, we want to ensure that there is adequate seating for all those planning to attend the evening worship service.

We are asking that as church members arrive they fill out the pews front to back and utilize the entire pew (fill out pews middle out when possible). This will help ensure sufficient seating for all those attending. Deacons will be available to help assist with seating as needed.

Lastly, a reminder that the last row of pews is reserved for those families training young children for worship.

Call to Worship – Psalm 147:1-6

147 Praise the LORD!

For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

²The LORD builds up Jerusalem;
he gathers the outcasts of Israel.

³He heals the brokenhearted
and binds up their wounds.

⁴He determines the number of the stars;
he gives to all of them their names.

⁵Great is our Lord, and abundant in power;
his understanding is beyond measure.

⁶The LORD lifts up the humble;
he casts the wicked to the ground.

Prayer of Invocation

Hymn #20 – Give to Our God Immortal Praise

1. Give to our God im - mor - tal praise; Mer - cy and
2. Give to the Lord of lords re - nown; The King of
3. He built the earth, he spread the sky, And fixed the
4. He fills the sun with morn - ing light; He bids the
5. He sent his Son with pow'r to save From guilt, and
6. Through this vain world he guides our feet, And leads us

truth are all his ways: Won - ders of grace to God be -
kings with glo - ry crown: His mer - cies ev - er shall en -
star - ry lights on high: Won - ders of grace to God be -
moon di - rect the night: His mer - cies ev - er shall en -
dark - ness, and the grave: Won - ders of grace to God be -
to his heav'n - ly seat: His mer - cies ev - er shall en -

long; Re - peat his mer - cies in your song.
dure, When lords and kings are known no more.
long; Re - peat his mer - cies in your song.
dure, When suns and moons shall shine no more.
long; Re - peat his mer - cies in your song.
dure, When this vain world shall be no more. A - MEN.

Scripture Reading – Proverbs 6:20-29

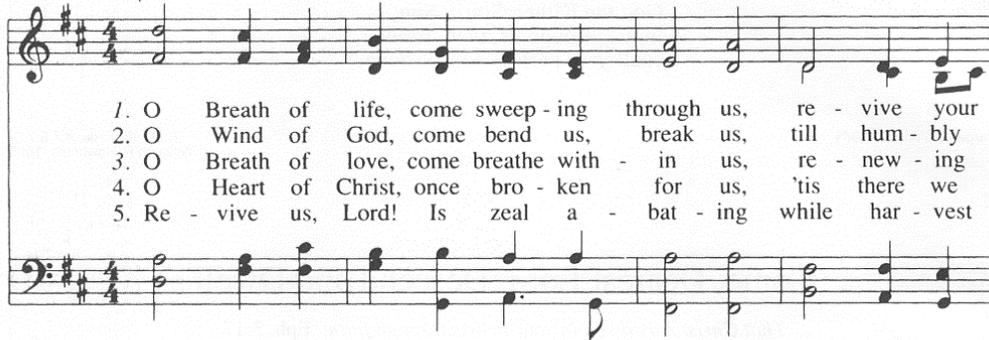
- ²⁰ My son, keep your father's commandment,
and forsake not your mother's teaching.
- ²¹ Bind them on your heart always;
tie them around your neck.
- ²² When you walk, they will lead you;
when you lie down, they will watch over you;
and when you awake, they will talk with you.
- ²³ For the commandment is a lamp and the teaching a light,
and the reproofs of discipline are the way of life,
- ²⁴ to preserve you from the evil woman,
from the smooth tongue of the adulteress.
- ²⁵ Do not desire her beauty in your heart,
and do not let her capture you with her eyelashes;
- ²⁶ for the price of a prostitute is only a loaf of bread,
but a married woman hunts down a precious life.
- ²⁷ Can a man carry fire next to his chest
and his clothes not be burned?
- ²⁸ Or can one walk on hot coals
and his feet not be scorched?

29 So is he who goes in to his neighbor's wife;
none who touches her will go unpunished.

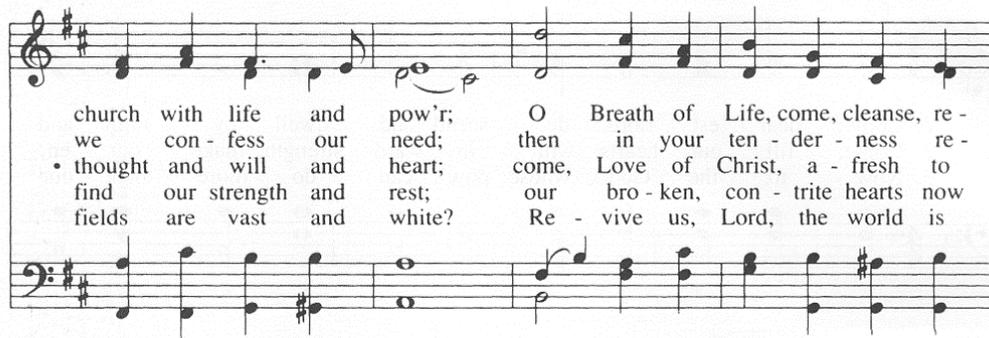
Pastoral Prayer

Offering

Hymn – *O Breath of Life, Come Sweeping Through Us*



1. O Breath of life, come sweep - ing through us, re - vive your
2. O Wind of God, come bend us, break us, till hum - bly
3. O Breath of love, come breathe with - in us, re - new - ing
4. O Heart of Christ, once bro - ken for us, 'tis there we
5. Re - vive us, Lord! Is zeal a - bat - ing while har - vest



church with life and pow'r; O Breath of Life, come, cleanse, re -
we con - fess our need; then in your ten - der - ness re -
• thought and will and heart; come, Love of Christ, a - fresh to
find our strength and rest; our bro - ken, con - trite hearts now
fields are vast and white? Re - vive us, Lord, the world is



new us, and fit your church to meet this hour.
make us, re - vive, re - store, for this we plead.
• win us, re - vive your church in ev - ery part.
so - lace, and let your wait - ing church be blest.
wait - ing, e - quip your church to spread the light.

Sermon Reading – Revelation 17:1-18

17 Then one of the seven angels who had the seven bowls came and said to me, “Come, I will show you the judgment of the great prostitute who is seated on many waters,² with whom the kings of the earth have committed sexual immorality, and with the wine of whose sexual immorality the dwellers on earth have become drunk.”³ And he carried me away in the Spirit into a wilderness, and I saw a woman sitting on a scarlet beast that was full of blasphemous names, and it had seven heads and ten horns.⁴ The woman was arrayed in purple and scarlet, and adorned with gold and jewels and pearls, holding in her hand a golden cup full of abominations and the impurities of her sexual immorality.⁵ And on her forehead was written a name of mystery: “Babylon the great, mother of prostitutes and of earth's abominations.”⁶ And I saw the woman, drunk with the blood of the saints, the blood of the martyrs of Jesus.

When I saw her, I marveled greatly. ⁷ But the angel said to me, “Why do you marvel? I will tell you the mystery of the woman, and of the beast with seven heads and ten horns that carries her. ⁸ The beast that you saw was, and is not, and is about to rise from the bottomless pit and go to destruction. And the dwellers on earth whose names have not been written in the book of life from the foundation of the world will marvel to see the beast, because it was and is not and is to come. ⁹ This calls for a mind with wisdom: the seven heads are seven mountains on which the woman is seated; ¹⁰ they are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he does come he must remain only a little while. ¹¹ As for the beast that was and is not, it is an eighth but it belongs to the seven, and it goes to destruction. ¹² And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast. ¹³ These are of one mind, and they hand over their power and authority to the beast. ¹⁴ They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

¹⁵ And the angel said to me, “The waters that you saw, where the prostitute is seated, are peoples and multitudes and nations and languages. ¹⁶ And the ten horns that you saw, they and the beast will hate the prostitute. They will make her desolate and naked, and devour her flesh and burn her up with fire, ¹⁷ for God has put it into their hearts to carry out his purpose by being of one mind and handing over their royal power to the beast, until the words of God are fulfilled. ¹⁸ And the woman that you saw is the great city that has dominion over the kings of the earth.”

Prayer for Illumination

Sermon – *Beware of the Harlot Babylon*

Prayer of Application

Hymn #493 – *Who Is on the Lord's Side?*

1. Who is on the Lord's side? Who will serve the King?
2. Not for weight of glo - ry, Not for crown and palm,
3. Je - sus, thou hast bought us, Not with gold or gem,
4. Fierce may be the con - flict, Strong may be the foe,

Who will be his help - ers, Oth - er lives to bring? Who will leave the
En - ter we the ar - my, Raise the war - rior psalm; But for Love that
But with thine own life - blood, For thy di - a - dem: With thy bless - ing
But the King's own ar - my None can o - ver - throw: Round his stan - dard

world's side? Who will face the foe? Who is on the Lord's side? Who for
claim - eth Lives for whom he died: He whom Je - sus nam - eth Must be
fill - ing Each who comes to thee, Thou hast made us will - ing, Thou hast
rang - ing, Vic - t'ry is se - cure; For his truth un - chang - ing Makes the

him will go? By thy call of mer - cy, By thy grace Di - vine,
on his side. By thy love con - strain - ing, By thy grace Di - vine,
made us free. By thy grand re - demp - tion, By thy grace Di - vine,
tri - umph sure. Joy - ful - ly en - list - ing By thy grace Di - vine,

We are on the Lord's side, Sav - iour, we are thine. A - MEN.

Benediction – Colossians 1:9-10

⁹ And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰ so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God;

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ORDER OF WORSHIP – 6:00 PM

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Call to Worship – Matthew 18:19-20

¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them."

Prayer of Invocation

Hymn #309 – *Jesus, Where'er Thy People Meet*

1. Je - sus, wher - e'er thy peo - ple meet, There they be -
2. For thou, with - in no walls con - fined, In - hab - it -
3. Dear Shep - herd of thy cho - sen few, Thy for - mer
4. Here may we prove the pow'r of prayer To strength - en
5. Lord, we are few, but thou art near; Nor short thine

hold thy mer - cy - seat; Wher - e'er they seek thee, thou art
est the hum - ble mind; Such ev - er bring thee where they
mer - cies here re - new; Here to our wait - ing hearts pro -
faith and sweet - en care, To teach our faint de - sires to
arm, nor deaf thine ear; O rend the heav'ns, come quick - ly

found, And ev - 'ry place is hal - lowed ground.
come, And go - ing, take thee to their home.
elaim The sweet - ness of thy sav - ing Name.
rise, And bring all heav'n be - fore our eyes.
down, And make a thou - sand hearts thine own. A - MEN.

Scripture Reading – Romans 14:1-12

14 As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ² One person believes he may eat anything, while the weak person eats only vegetables. ³ Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴ Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵ One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹ for it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God.”

¹² So then each of us will give an account of himself to God.

Pastoral Prayer

Offering

Hymn #254 – Come, Holy Spirit, Come

1. Come, Ho - ly Spir - it, come; Let thy bright beams a - rise;
2. Cheer our des-pond - ing hearts, Thou heav'n - ly Par - a - clete;
3. Re - vive our droop - ing faith; Our doubts and fears re - move;
4. Con - vince us of our sin; Then lead to Je - sus' blood,

Dis - pel the dark-ness from our minds, And o - pen all our eyes.
Give us to lie with hum-ble hope At our Re-deem-er's feet.
And kin - dle in our breasts the flames Of nev - er - dy - ing love.
And to our won-d'ring view re - veal The se-cret love of God. A-MEN.

5. 'Tis thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new create the whole.

6. Dwell, therefore, in our hearts;
Our minds from bondage free;
Then we shall know and praise and love
The Father, Son, and Thee.

Sermon Reading – James 4:11-12

¹¹ Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. ¹² There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?

Prayer for Illumination

Sermon – *Who Are You to Judge?*

Prayer of Application

Hymn – *Before the Throne of God Above*



1. Be - fore the throne of God a - bove, I have a strong and per - fect
2. When Sa - tan tempts me to de - spair, And tells me of the guilt with -
3. Be - hold Him there, the ris - en Lamb! My per - fect spot - less right - eous -

plea: A great High Priest whose name is Love, Who ev - er
in, Up - ward I look and see Him there, Who made an
ness, The great un - change - a - ble I AM, The King of

lives and pleads for me. My name is grav - en on His hands. My name is
end of all my sin. Be - cause the sin - less Sav - ior died My sin - ful
Glo - ry and of Grace. One with Him - self, I can - not die; My soul is

writ - ten on His heart. I know that while in heav'n He stands, No tongue can
soul is count - ed free. For God, the Just, is sat - is - fied To look on
pur - chased by His blood. My life is hid with Christ on high, With Christ, my

[Cont. on next page]

bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me; to look on Him and par - don me.
 Sav - ior and my God; with Christ, my Sav - ior and my God!

Words: Vikki Cook and Charitie Lees Bancroft
 Music: Vikki Cook

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Welcome to New Members, Zac & Nicole Livesay

Lord's Supper

Doxology

*Praise God from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heav'nly host:
 Praise Father, Son, and Holy Ghost. Amen.*

Benediction – John 5:24

²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.