

Grace Baptist Church ~ August 9, 2020

ORDER OF WORSHIP – 11:00 AM

Call to Worship – Psalm 2:10-12

¹⁰ Now therefore, O kings, be wise;
be warned, O rulers of the earth.
¹¹ Serve the LORD with fear,
and rejoice with trembling.
¹² Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.
Blessed are all who take refuge in him.

Prayer of Invocation

Hymn – *Psalm 2:1-9*

1 Why do the heathen nations rage?
Why do the peoples plot in vain?
2 Earth's kings combine in enmity;
Her rulers join against God's reign.

They take their stand against the LORD
And challenge his anointed one:
3 "Let us break off their chains from us;
With their restraints let us be done."

4 The One enthroned in heaven laughs;
The Lord on high derides them all.
5 Then he rebukes them in his wrath;
His rage and terror on them fall.

6 The LORD has made it known to them:
"My chosen king I have installed
On Zion, my own holy hill.
He is the one whom I have called."

7 The king then solemnly declares:
"I will proclaim the LORD's decree.
'Today your father I've become;
You are my son,' he said to me.

8 " 'Ask me, and for your heritage
I'll give you nations near and far.
9 You'll break them with an iron rod,
And smash them like a potter's jar.' "

Scripture Reading – Jeremiah 17:1-13

17 “The sin of Judah is written with a pen of iron; with a point of diamond it is engraved on the tablet of their heart, and on the horns of their altars, ² while their children remember their altars and their Asherim, beside every green tree and on the high hills, ³ on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your high places for sin throughout all your territory. ⁴ You shall loosen your hand from your heritage that I gave to you, and I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever.”

⁵ Thus says the LORD:

“Cursed is the man who trusts in man
and makes flesh his strength,
whose heart turns away from the LORD.

⁶ He is like a shrub in the desert,
and shall not see any good come.
He shall dwell in the parched places of the wilderness,
in an uninhabited salt land.

⁷ “Blessed is the man who trusts in the LORD,
whose trust is the LORD.

⁸ He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

⁹ The heart is deceitful above all things,
and desperately sick;
who can understand it?

¹⁰ “I the LORD search the heart
and test the mind,
to give every man according to his ways,
according to the fruit of his deeds.”

¹¹ Like the partridge that gathers a brood that she did not hatch,
so is he who gets riches but not by justice;
in the midst of his days they will leave him,
and at his end he will be a fool.

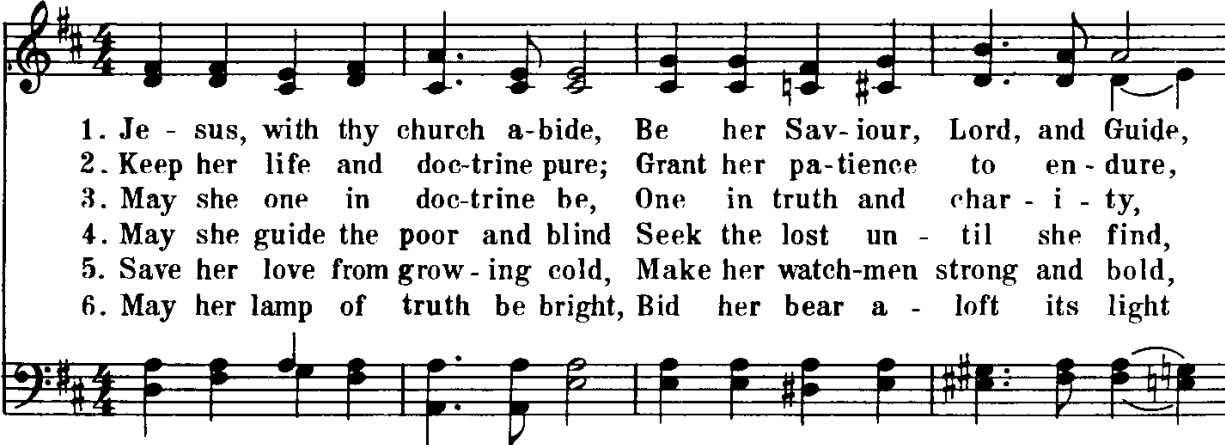
¹² A glorious throne set on high from the beginning
is the place of our sanctuary.

¹³ O LORD, the hope of Israel,
all who forsake you shall be put to shame;
those who turn away from you shall be written in the earth,
for they have forsaken the LORD, the fountain of living water.

Pastoral Prayer

Offering

Hymn #278 – *Jesus, with Thy Church Abide*



1. Je - sus, with thy church a-bide, Be her Sav-iour, Lord, and Guide,
2. Keep her life and doc-trine pure; Grant her pa-tience to en-dure,
3. May she one in doc-trine be, One in truth and char-i-ty,
4. May she guide the poor and blind Seek the lost un-til she find,
5. Save her love from grow-ing cold, Make her watch-men strong and bold,
6. May her lamp of truth be bright, Bid her bear a-loft its light



While on earth her faith is tried: We be-seech thee, hear us.
Trust-ing in thy prom-ise sure: We be-seech thee, hear us.
Win-ning all to faith in thee: We be-seech thee, hear us.
And the bro-ken-heart-ed bind: We be-seech thee, hear us.
Fence her round, thy peace-ful fold: We be-seech thee, hear us.
Through the realms of hea-then night; We be-seech thee, hear us. A - MEN.

7. Arm her soldiers with the cross,
Brave to suffer toil or loss,
Counting earthly gain but dross:
We beseech thee, hear us.

8. May she holy triumphs win,
Overthrow the hosts of sin,
Gather all the nations in:
We beseech thee, hear us.

Sermon Reading – Revelation 2:18-29

¹⁸ “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

¹⁹ “‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. ²⁰ But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. ²¹ I gave her time to repent, but she refuses to repent of her sexual immorality. ²² Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, ²³ and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. ²⁴ But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. ²⁵ Only hold fast what you have until I come. ²⁶ The one who conquers and who keeps my works until the end, to him I will give authority over the nations, ²⁷ and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. ²⁸ And I will give him the morning star. ²⁹ He who has an ear, let him hear what the Spirit says to the churches.’

Prayer for Illumination

Sermon – *The Intolerant Love of Jesus to the Church in Thyatira*

Prayer of Application

Hymn – *There Is a Higher Throne*

There is a higher throne
than all the world has known.
Where faithful ones from ev'ry tongue
will one day come.
Before the Son we'll stand,
made faultless through the Lamb;
Believing hearts find promised grace;
Salvation comes.

*Hear heaven's voices sing;
Their thund'rous anthem rings
through em'rald courts and sapphire skies;
Their praises rise.
All glory, wisdom, pow'r,
strength, thanks, and honor are
to God, our King, who reigns on high forevermore.*

And there we'll find our home,
our life before the throne.
We'll honor Him in perfect song,
where we belong.
He'll wipe each tear-stained eye
as thirst and hunger die.
The Lamb becomes our Shepherd King;
We'll reign with Him.

*Hear heaven's voices sing;
Their thund'rous anthem rings
through em'rald courts and sapphire skies;
Their praises rise.
All glory, wisdom, pow'r,
strength, thanks, and honor are
to God, our King, who reigns on high forevermore.*

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Benediction – 2 Peter 3:17-18

¹⁷ You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. ¹⁸ But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

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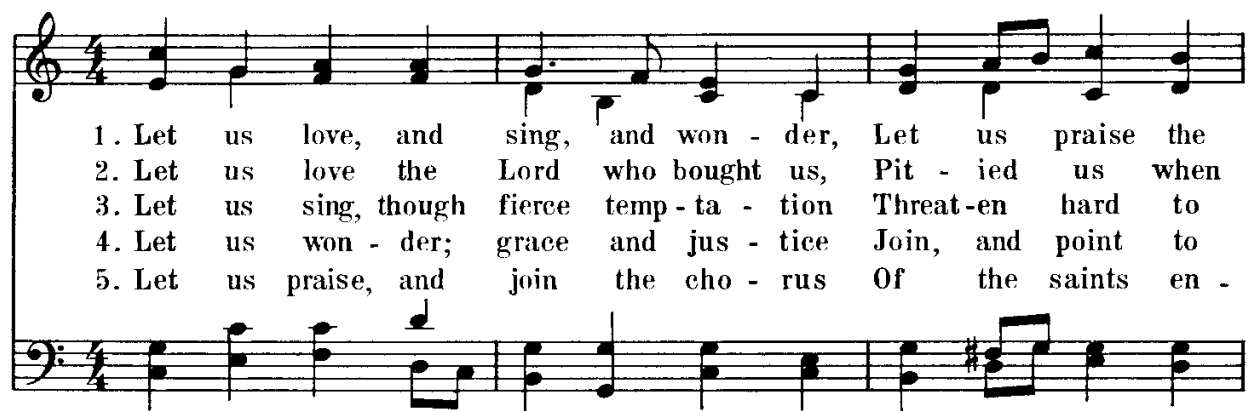
ORDER OF WORSHIP – 6:00 PM

Call to Worship – Psalm 103:1-5

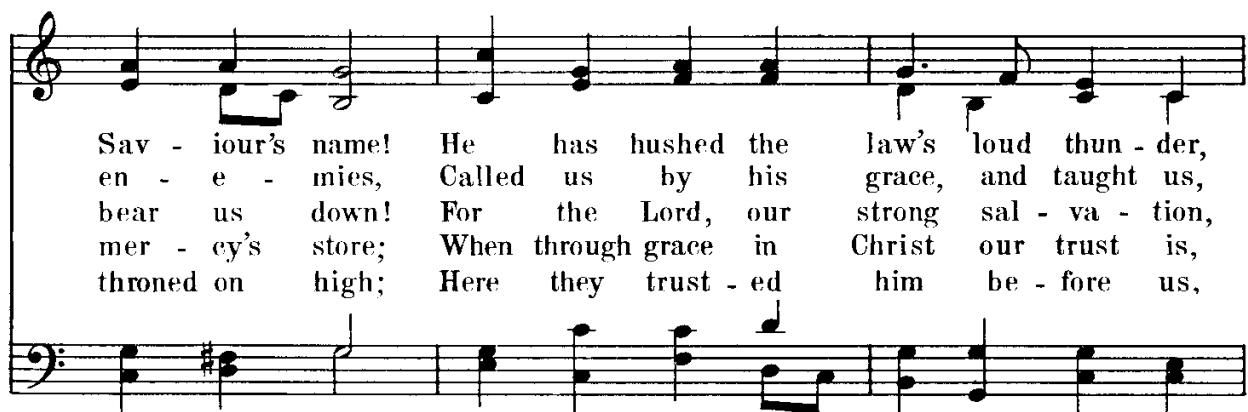
103 Bless the LORD, O my soul,
and all that is within me,
bless his holy name!
² Bless the LORD, O my soul,
and forget not all his benefits,
³ who forgives all your iniquity,
who heals all your diseases,
⁴ who redeems your life from the pit,
who crowns you with steadfast love and mercy,
⁵ who satisfies you with good
so that your youth is renewed like the eagle's.

Prayer of Invocation

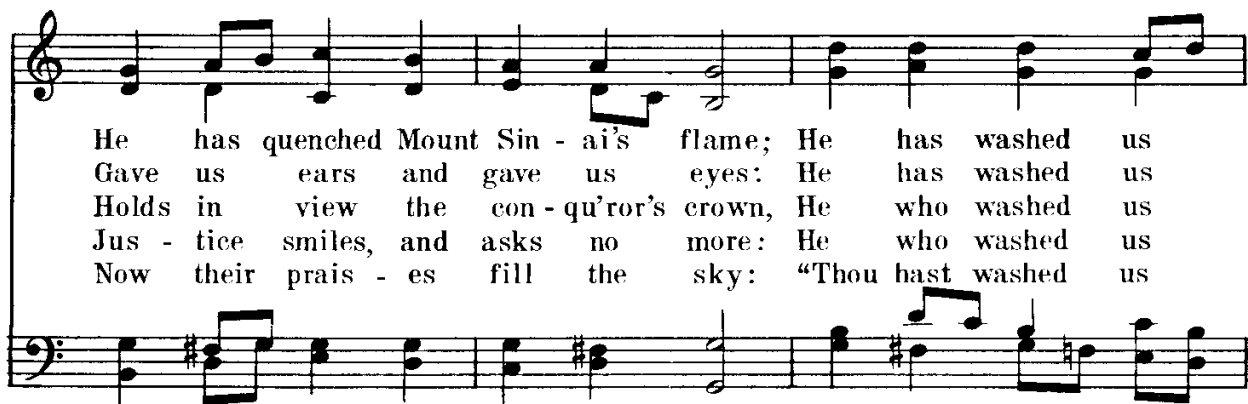
Hymn #127 – *Let Us Love, and Sing, and Wonder*



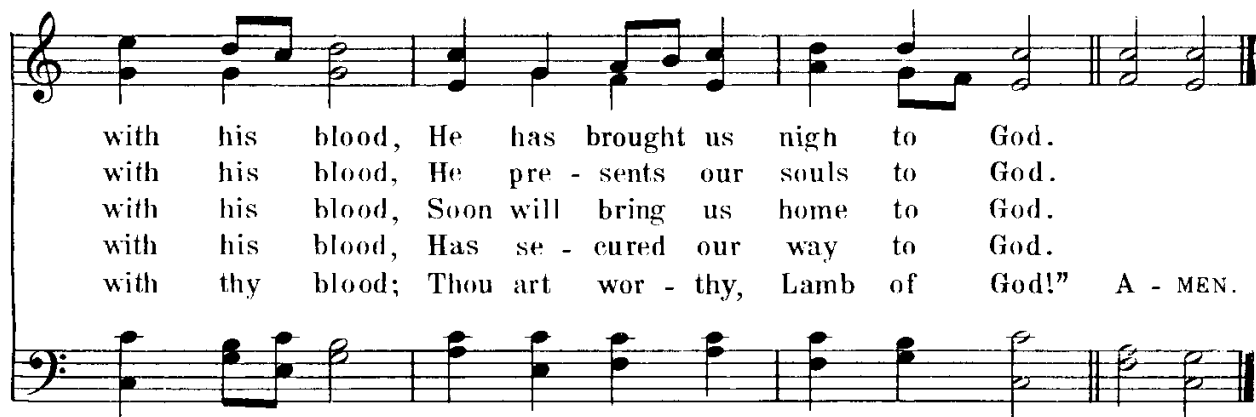
1. Let us love, and sing, and won - der, Let us praise the
2. Let us love the Lord who bought us, Pit - ied us when
3. Let us sing, though fierce temp - ta - tion Threat - en hard to
4. Let us won - der; grace and jus - tice Join, and point to
5. Let us praise, and join the cho - rus Of the saints en -



Sav - iour's name! He has hushed the law's loud thun - der,
en - e - mies, Called us by his grace, and taught us,
bear us down! For the Lord, our strong sal - va - tion,
mer - cy's store; When through grace in Christ our trust is,
throned on high; Here they trust - ed him be - fore us,



He has quenched Mount Sin - ai's flame; He has washed us
Gave us ears and gave us eyes: He has washed us
Holds in view the con - qu'ror's crown, He who washed us
Jus - tice smiles, and asks no more: He who washed us
Now their prais - es fill the sky: "Thou hast washed us



with his blood, He has brought us nigh to God.
with his blood, He pre - sents our souls to God.
with his blood, Soon will bring us home to God.
with his blood, Has se - cured our way to God.
with thy blood; Thou art wor - thy, Lamb of God!" A - MEN.

Scripture Reading – Hebrews 9:1-14

⁹ Now even the first covenant had regulations for worship and an earthly place of holiness. ² For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. ³ Behind the second curtain was a second section called the Most Holy Place, ⁴ having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. ⁵ Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

⁶ These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, ⁷ but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. ⁸ By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing ⁹ (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, ¹⁰ but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Pastoral Prayer

Offering

Hymn #254 – *Come, Holy Spirit, Come*

1. Come, Ho - ly Spir - it, come; Let thy bright beams a - rise;
2. Cheer our des-pond - ing hearts, Thou heav'n - ly Par - a - clete;
3. Re - vive our droop - ing faith; Our doubts and fears re - move;
4. Con - vince us of our sin; Then lead to Je - sus' blood,

Dis - pel the dark-ness from our minds, And o - pen all our eyes.
Give us to lie with hum-ble hope At our Re-deem-er's feet.
And kin - dle in our breasts the flames Of nev - er - dy - ing love.
And to our won-d'ring view re - veal The se-cret love of God. A-MEN.

5. 'Tis thine to cleanse the heart,
To sanctify the soul,
To pour fresh life in every part,
And new create the whole.

6. Dwell, therefore, in our hearts;
Our minds from bondage free;
Then we shall know and praise and love
The Father, Son, and Thee.

Sermon Reading – 1 Timothy 1:1-7

¹ Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,

² To Timothy, my true child in the faith:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³ As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine, ⁴ nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith. ⁵ The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶ Certain persons, by swerving from these, have wandered away into vain discussion, ⁷ desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

Prayer for Illumination

Sermon – *Love from a Good Conscience*

Prayer of Application

Hymn #176 – *Not All the Blood of Beasts*

1. Not all the blood of beasts On Jew-ish al-tars slain,
2. But Christ, the heav'n-ly Lamb Takes all our sins a-way,
3. My faith would lay her hand On that dear head of thine,
4. My soul looks back to see The bur-dens thou didst bear,
5. Be-liev-ing, we re-joice To see the curse re-move;

Could give the guilt-y con-science peace, Or wash a-way the stain:
A sac-ri-fice of no-bler name And rich-er blood than they.
While like a pen-i-tent I stand, And there con-fess my sin.
When hang-ing on the curs-ed tree, And knows her guilt was there.
We bless the Lamb with cheer-ful voice, And sing his bleed-ing love. A-MEN.

Benediction – 2 Thessalonians 2:16-17

¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

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